## FRITZI SUBDIVISION PLAT "B"

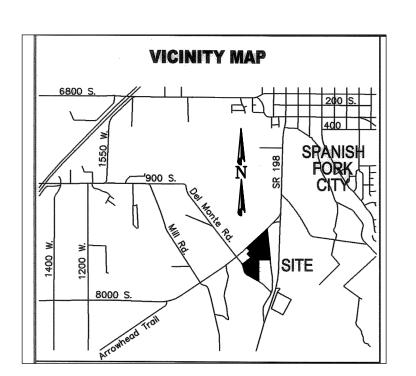
(COMBINING LOT 1, FRITZI SUBDIVISION PLAT "A" WITH OTHER LAND)

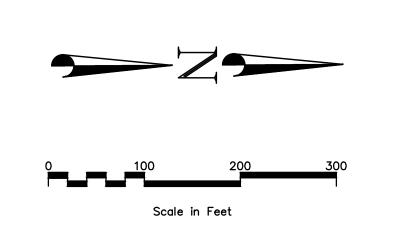
LOCATED IN THE SOUTHEAST QUARTER OF

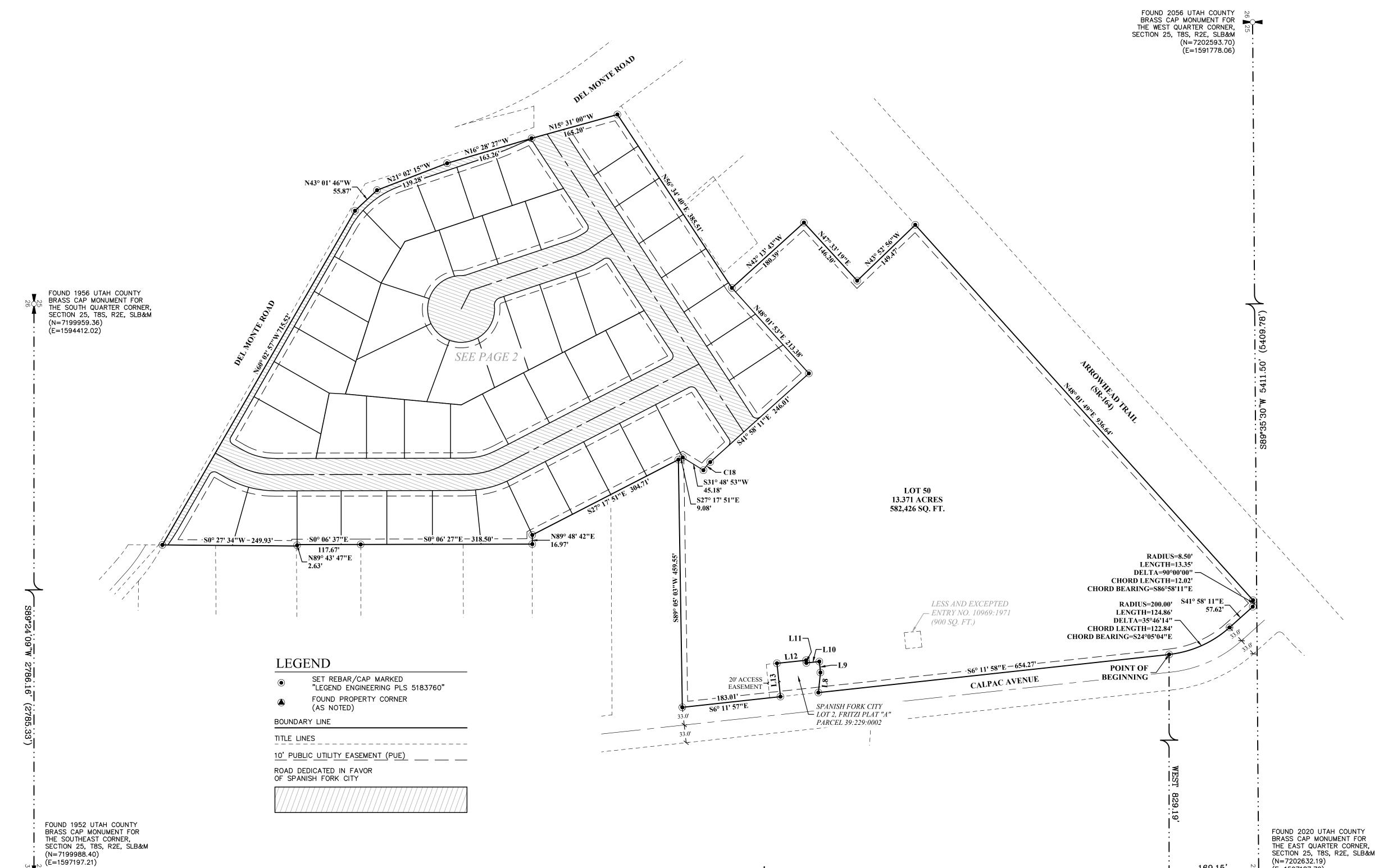
SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST

SALT LAKE BASE AND MERIDIAN

SPANISH FORK CITY, UTAH COUNTY, UTAH







BASIS OF BEARINGS N0°12'22"W 2644.76' (2643.81')

## SURVEYOR'S CERTIFICATE

I, CORY B. NEERINGS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 5183760 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## **BOUNDARY DESCRIPTION**

BEGINNING AT A POINT ON THE EAST LINE OF LOT 1, FRITZI SUBDIVISION PLAT "A", WHICH POINT LIES SOUTH 0°12'22' EAST 169.15 FEET ALONG THE SECTION LINE AND WEST 829.19 FEET FROM THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG SAID LOT 1 THE FOLLOWING TWO COURSES: (1) SOUTH 6°11'57" EAST 908.03 FEET; (2) SOUTH 89°05'03" WEST 459.55 FEET; THENCE SOUTH 27°17'51" EAST 304.71 FEET; THENCE NORTH 89°48'42" EAST 16.97 FEET; THENCE SOUTH 0°06'27" EAST 318.50 FEET; THENCE SOUTH 0°06'37" EAST 117.67 FEET; THENCE NORTH 89°43'47" EAST 2.63 FEET; THENCE SOUTH 0°27'34" WEST 249.93 FEET ALONG THE WEST BOUNDARY OF MOON SUBDIVISION PLAT "A" AND THE EXTENSION THEREOF; THENCE NORTH 6°"02'57" WEST 715.52 FEET; THENCE NORTH 43°01 '46" WEST 55.87; THENCE NORTH 21°02'15" WEST 139.28 FEET; THENCE NORTH 16°28'27" WEST 163.26 FEET; THENCE NORTH 15°31'00" WEST 165.20 FEET; THENCE NORTH 56°34'40" EAST 385.51 FEET TO A POINT ON THE SOUTH LINE OF LOT 1, FRITZI SUBDIVISION PLAT "A"; THENCE ALONG SAID LOT 1 THE FOLLOWING SEVEN COURSES: (1) NORTH 42°13'43" WEST 180.40 FEET; (2) NORTH 47°33'19" EAST 146.20 FEET; (3) NORTH 43°52'56" WEST 149.47 FEET; (4) NORTH 48°01'49. EAST 936.64 FEET; (5) SOUTHEASTER1Y 13.35 FEET ALONG THE ARC OF A 8.50 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90°00'00" (CHORD BEARS SOUTH 86°58'11" EAST 12.02 FEET); (6) SOUTH 41°58'11" EAST 57.62 FEET; (7) SOUTHEASTER1Y 124.86 FEET ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 35°46'14" (CHORD BEARS SOUTH 24°05'04" EAST 122.84 FEET) TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT A POINT BEING SOUTH 627.60 FEET AND WEST 842.20 FEET FROM THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 84°30'00" WEST 30.00 FEET; THENCE SOUTH 5°30'00" EAST 30.00 FEET; THENCE NORTH 84°30'00" EAST 30.00 FEET; THENCE NORTH 5°30'00" WEST 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 51 LOTS

26.678 ACRES OR 1,162,077 SQUARE FEET, MORE OR LESS

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS SOUTH 0°12'22" EAST BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN ACCORDING TO THE UTAH CENTRAL ZONE NAD83 BEARINGS

	KNOW ALL MEN BY THESE PRESENTS THAT I / WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED			
	TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED, HEREAFTER TO BE KNOWN AS THE			
FRITZI SUBDIVISION PLAT "B"				
	DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND, STREETS AND			
	EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.			
	IN WITNESS WHEREOF I / WE HAVE HEREUNTO SET MY / OUR HAND(S) THIS DAY OF2022.			
	PRINT NAME			
	SIGNATURE			
	DATE			

OWNER'S DEDICATION

STATE OF UTAH }	ACKNOWLEDGEMENT
COUNTY OF UTAH }	
THE SIGNER OF THE FOREGOIN	, A.D. 2022 PERSONALLY APPEARED BEFORE ME, GDEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE DID FREEL THE SAME FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES:	. COMMISSION NUMBER
MY COMMISSION EXPIRES: NOTARY PUBLIC COMMISSIONED IN UTAH	COMMISSION NUMBER  NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY			
OTHER PARCELS OF LAND INTENDED FOR PUBLIC FDAY OF	"SPANISH FORK CITY, COUNTY OF UTAH, TS THE DEDICATION OF ALL STREETS, EASEMENTS AND PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC, THIS		
, A.D. 2022.			
CITY MANAGER	CITY ATTORNEY		
COMMUNITY DEVELOPMENT DIRECTOR	ATTEST CLERK-RECORDER		
APPROVED	(SEE SEAL BELOW)		



ENGINEER

(SEE SEAL BELOW)

ELEVATE ENGINEERING 2208 WEST 700 SOUTH SPRINGVILLE, UT 84663 PHONE: (801) 718-5993 larvin@elevateng.com



| N G | larvin@elevateng.com | CITY ENGINEER SEAL | CLERK/RECORDER

DRV B.

ERINGS

5183760

Recorder

DATE: 3/11/22

SCALE: 1"=100'

PAGE: 1 OF 2

PROJECT: S22-017

