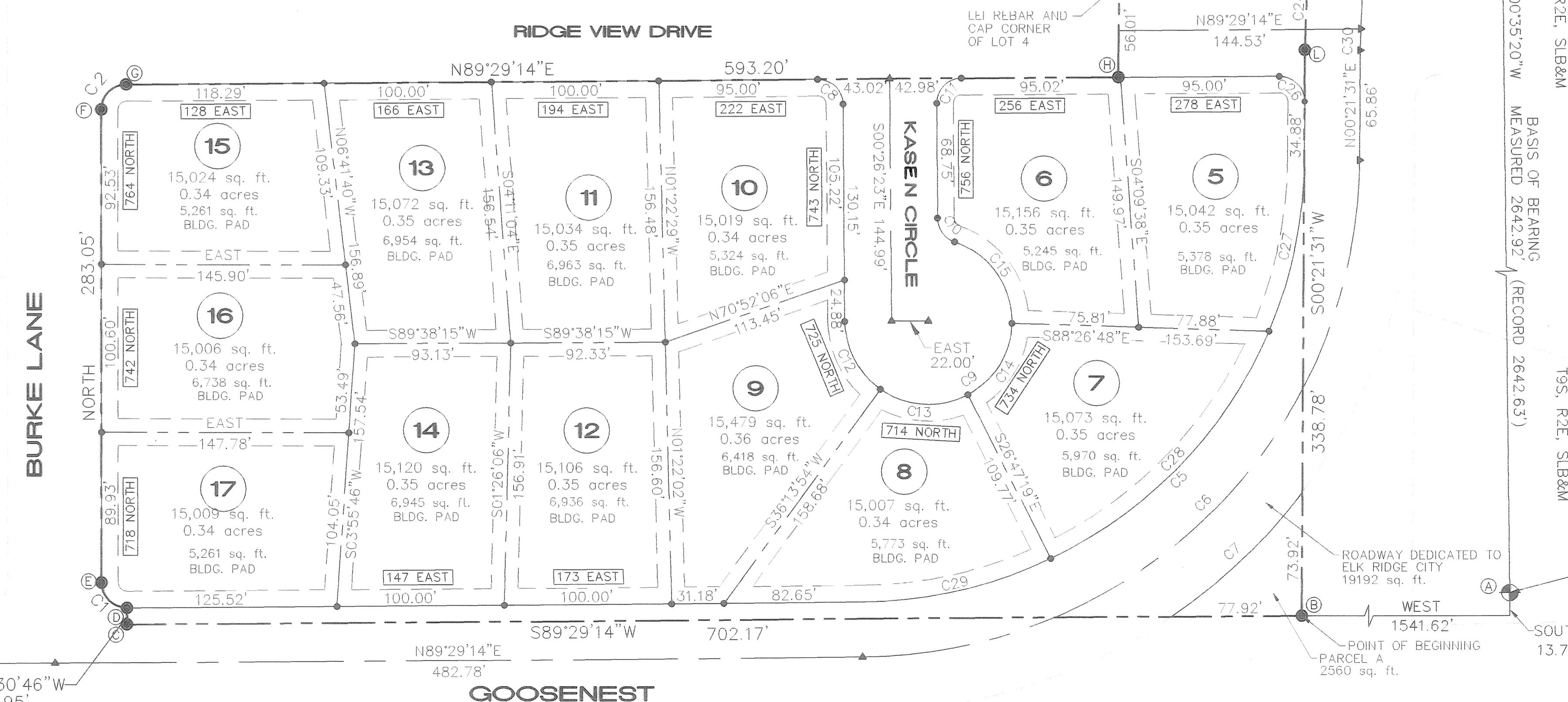
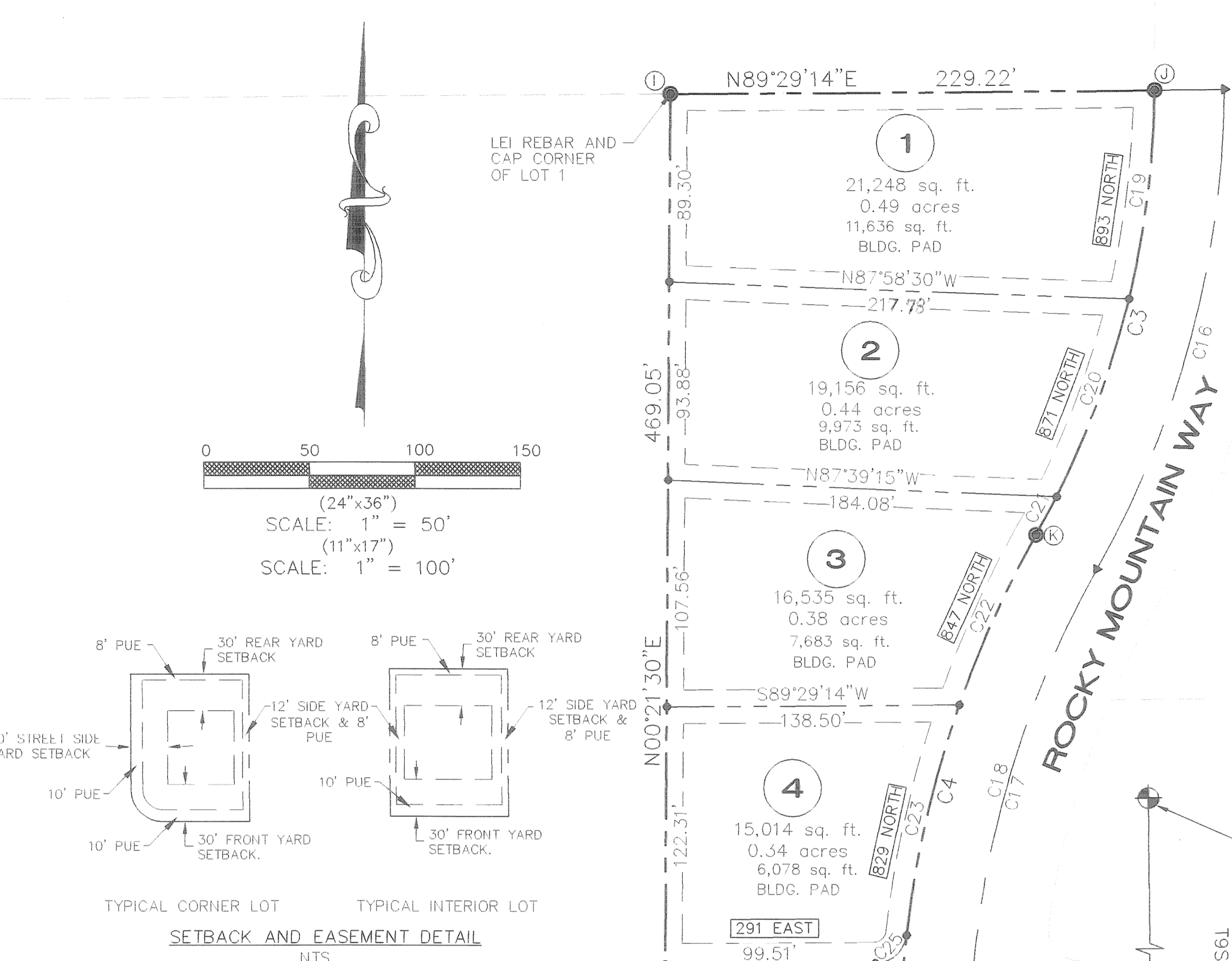
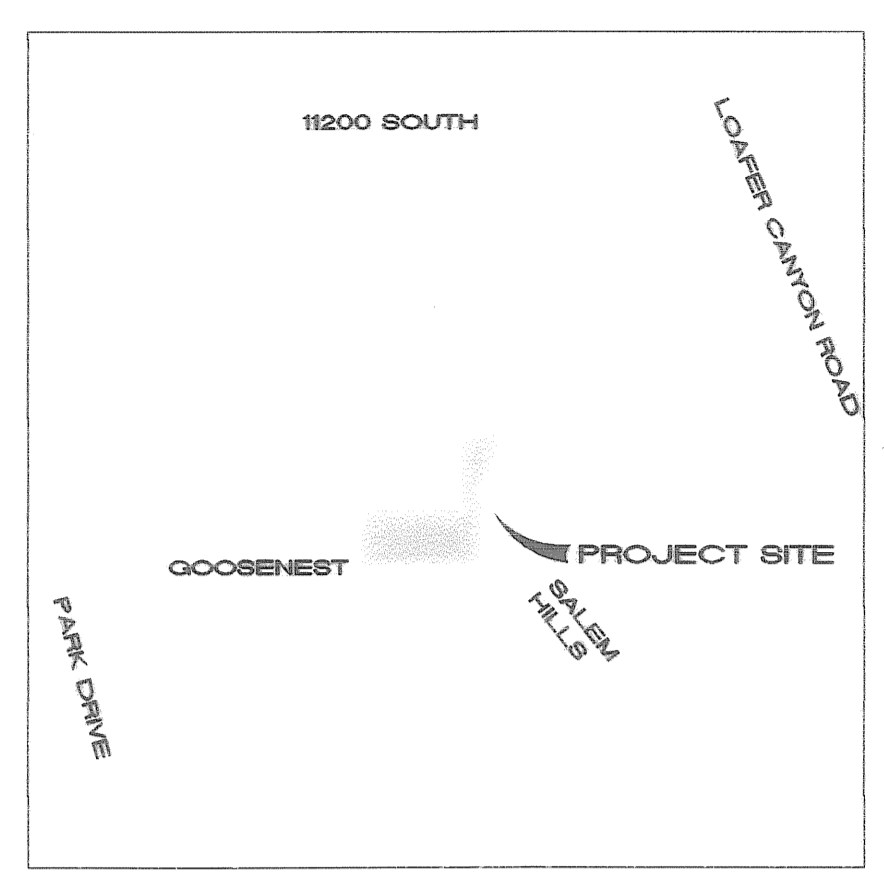


CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	23.70	15.00	15.13	21.31	S45°15'23"E	90°30'46"
C2	23.43	15.00	14.87	21.12	S44°44'37"W	89°29'14"
C3	220.62	436.77	112.72	218.28	N14°53'44"E	28°56'28"
C4	254.54	502.77	130.06	251.83	S14°51'44"W	29°00'27"
C5	415.34	267.00	262.97	374.71	N44°55'23"E	89°07'43"
C6	466.68	300.00	295.47	421.03	N41°55'23"E	89°07'43"
C7	108.70	333.00	54.84	108.22	N46°24'27"E	18°42'11"
C8	23.58	15.00	15.02	21.23	N45°28'34"W	90°04'23"
C9	219.17	50.00	69.90	81.33	N53°59'06"E	251°09'04"
C10	18.63	15.00	10.73	17.45	S36°00'55"E	71°09'03"
C11	23.54	15.00	14.98	21.20	S44°31'26"W	89°55'37"
C12	47.63	50.00	25.79	45.85	S27°43'41"E	54°34'38"
C13	55.13	50.00	30.74	52.38	S86°36'04"E	63°10'08"
C14	52.64	50.00	29.05	50.24	N31°39'20"E	60°19'02"
C15	63.78	50.00	37.06	59.54	N35°02'48"W	73°05'16"
C16	237.83	469.77	121.52	235.30	N14°51'45"E	29°00'25"
C17	237.83	469.77	121.52	235.30	S14°51'44"W	29°00'27"
C18	225.07	469.77	114.74	222.93	S15°38'26"W	27°27'04"
C19	100.00	436.77	50.22	99.78	N06°59'02"E	13°07'05"
C20	100.01	436.77	50.23	99.79	S20°06'10"W	13°07'11"
C21	20.61	436.77	10.31	20.61	S28°00'52"W	2°42'12"
C22	88.56	502.77	44.39	88.44	S24°19'12"W	10°05'32"
C23	112.40	502.77	56.44	112.17	S12°52'10"W	12°48'33"
C24	53.58	502.77	26.82	53.56	S03°24'42"W	6°06'22"
C25	21.74	15.00	13.28	19.88	N47°58'34"E	83°01'21"
C26	23.79	15.00	15.23	21.37	N45°04'37"W	90°52'17"
C27	105.42	267.00	53.40	104.73	N11°40'10"E	22°37'17"
C28	193.11	267.00	100.99	188.92	N43°41'58"E	41°26'19"
C29	116.82	267.00	59.36	115.89	N76°57'11"E	25°04'06"
C30	12.76	469.77	6.38	12.76	S01°08'12"W	1°33'23"



NOTES
 1. LOTS 12 & 14 WILL NOT BE ISSUED A BUILDING PERMIT UNTIL THE CONSTRUCTION OF GOOSENEST IS COMPLETED TO ROCKY MOUNTAIN WAY.
 2. NO ACCESS TO GOOSENEST FOR LOTS 5, 7, 8, 9 & 17 AND NO ACCESS TO ROCKY MOUNTAIN WAY FOR LOT 4.
 3. LOTS 12 & 14 TO HAVE A CIRCULAR OR HAMMERHEAD DRIVEWAY.

12170



LAND USE

TOTAL SITE ACREAGE:	7.12 acres
ACREAGE IN LOTS:	6.47 acres
ROAD ACREAGE:	0.59 acres
TOTAL LOTS:	17
NO. LOTS / ACRE:	2.39
REQUESTED ZONING:	R-1-15,000

- LEGEND**
- = FOUND BRASS CAP
 - = SET 5/8" REBAR W/CAP
 - ▲ = CALCULATED POINT (NOT SET)
 - ▲ = SUBDIVISION MONUMENT

STATE PLANE COORDINATES

	NORTHING	EASTING
A	614,394.47	1,951,866.80
B	614,380.73	1,950,325.69
C	614,374.45	1,949,623.78
D	614,384.39	1,949,623.69
E	614,399.39	1,949,608.56
F	614,682.35	1,949,608.56
G	614,697.34	1,949,623.42
H	614,702.65	1,950,216.40
I	615,171.54	1,950,219.34
J	615,173.59	1,950,448.47
K	614,962.71	1,950,392.38
L	614,719.39	1,950,327.81

GRID FACTOR: .99967

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____, A.D., 20____
 CITY ATTORNEY

SESD APPROVAL
 APPROVED THIS _____ DAY OF _____, 2006

 SESD

RECORDING INFORMATION BLOCK
 Recorded in the Official Records of Utah County, State of Utah, on _____, 20____, at _____ M, as Entry No. _____ and Map Filing No. _____
 At the request of _____
 Fee _____ Utah County Recorder

SURVEYOR'S CERTIFICATE
 I, TRAVIS TRANE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152741 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE LAWS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 COMMENCING AT A POINT LOCATED SOUTH 13.75 FEET AND WEST 1541.62 FEET FROM THE EAST QUARTER CORNER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 89°29'14" W	702.17'	
N 00°30'46" W	9.95'	
ALONG A CURVE	23.70'	RADIUS = 15.00' (CHORD BEARS: N 45°15'23" W 21.31')
NORTH	283.05'	
ALONG A CURVE	23.43'	RADIUS = 15.00' (CHORD BEARS: N 44°44'37" E 21.12')
N 89°29'14" E	593.20'	
N 00°21'30" E	469.05'	TO A FOUND REBAR AND CAP LEI
N 89°29'14" E	229.22'	
ALONG A CURVE	220.62'	RADIUS = 436.77' (CHORD BEARS: S 14°53'44" W 218.28')
ALONG A CURVE	254.54'	RADIUS = 502.77' (CHORD BEARS: S 14°51'44" W 251.83')
S 00°21'31" W	338.78'	TO THE POINT OF BEGINNING

AREA = 7.12 ACRES MORE OR LESS

BASIS OF BEARING = THE LINE BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 2 EAST WHICH BEARS NORTH 00°35'20" WEST.

1/30/07 DATE
 Travis Trane SURVEYOR
 (See Seal Below)

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 6th DAY OF February, A.D. 2007.
 Burke G. Cloward, Trustee
 Dorothy W. Cloward, Trustee
 Andrew Hubbard, Trustee
 (See Seal Below)

ACKNOWLEDGEMENT
 STATE OF UTAH)
) S.S.
 COUNTY OF UTAH)

ON THE 6th DAY OF Feb., A.D. 2007, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 9/22/07
 Andrew Hubbard
 (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE City Council of Elk Ridge City, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 7th DAY OF December, A.D. 2006.
 Mayor: _____
 City Clerk: _____
 (See Seal Below)

APPROVED _____ ENGINEER (See Seal Below)
 ATTEST _____ CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: _____
 CITY-COUNTY HEALTH DEPARTMENT
 PLANNING COMMISSION APPROVAL
 APPROVED THIS 7th DAY OF December, A.D. 2006, BY THE 6th Ridge City Planning Commission
 Director: _____ Chairman: _____
 (See Seal Below)

PLAT "A"
CLOWARD ESTATES
 A RESIDENTIAL SUBDIVISION

ELK RIDGE UTAH COUNTY, UTAH
 SCALE: 1" = 50 FEET

REGISTERED LAND SURVEYOR
 No. 5152741
 TRAVIS TRANE
 STATE OF UTAH

CITY-COUNTY ENGINEER SEAL
 CLERK-RECORDER SEAL
 ELK RIDGE CITY PLANNING COMMISSION SEAL