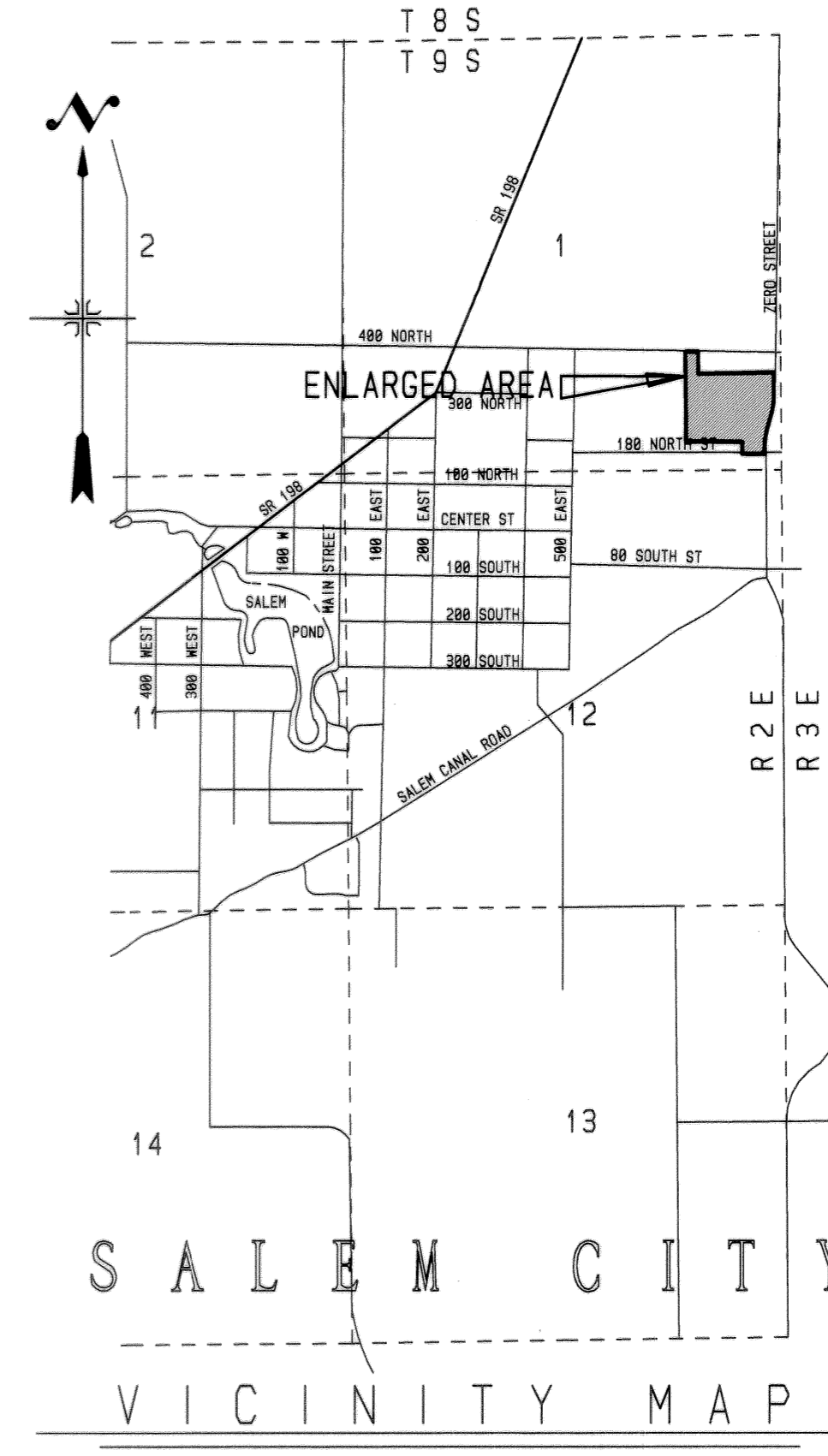
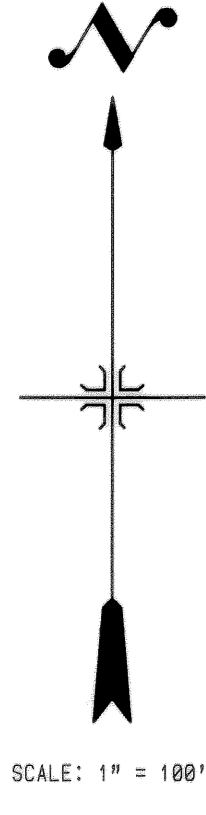
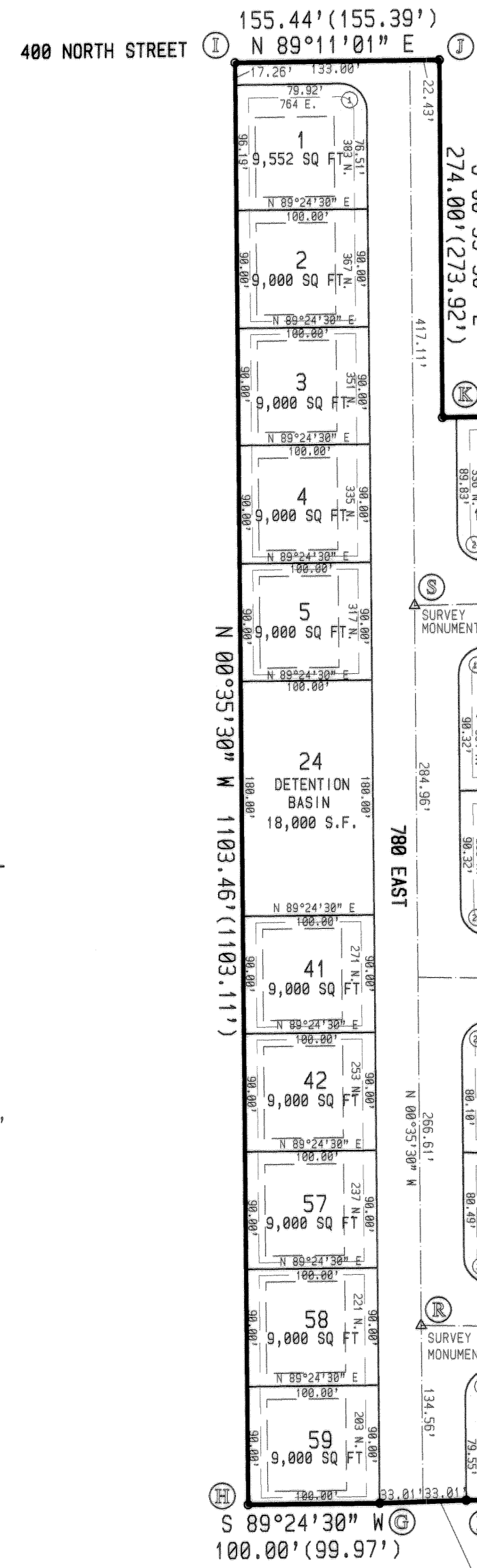


STATE PLANE COORDINATES

POINT #	NORTHING	EASTING
A	627,895.8988	1,957,847.8189
B	627,893.8562	1,956,839.3335
C	627,889.5712	1,956,839.3335
D	627,893.7168	1,956,568.7286
E	628,841.5395	1,956,578.6774
F	628,848.3622	1,956,853.1973
G	628,846.1894	1,955,987.2373
H	628,845.1571	1,955,987.2373
I	628,148.2858	1,955,875.8834
J	629,158.4195	1,956,831.2532
K	628,876.5216	1,956,834.8817
L	628,893.8298	1,956,949.3967
M	628,611.8849	1,956,951.7981
N	628,481.9888	1,956,925.2388
O	628,186.4445	1,956,867.7486
P	627,962.8778	1,956,838.9357
Q	628,172.4384	1,956,727.6952
R	628,181.7845	1,956,818.8262
S	628,733.1455	1,956,813.1344

GRID FACTOR = 0.9996813



SALEM CITY VICINITY MAP
SCALE: 1" = 2000'

ALL STREETS ARE 66' IN WIDTH
EASEMENTS
SIDES = 5' EVERY OTHER LOT
(10') COMBINED
FRONTS & REARS = 10'

SETBACKS
FRONTS = 25'
SIDES = 10'
REAR = 15'
SIDE ON CORNER = 25'

CURVE TABLE

STA.	RADIUS	DELTA	ARC LENGTH	BEARING	CHORD DISTANCE
C1	20.00'	80°13'29"	31.49'	S 45°42'14" E	28.34'
C2	20.00'	80°29'38"	31.59'	N 45°50'15" W	28.48'
C3	180.00'	12°24'58"	21.67'	N 84°52'33" W	21.62'
C4	180.00'	31°29'45"	54.97'	N 62°05'18" W	54.28'
C5	180.00'	31°29'44"	54.97'	N 31°25'33" W	54.28'
C6	180.00'	15°10'48"	26.49'	N 88°05'19" W	26.42'
C7	687.21'	07°23'24"	88.64'	N 83°11'48" E	88.58'
C8	787.21'	07°23'26"	101.54'	S 03°11'48" W	101.47'
C9	687.21'	88°02'44"	96.58'	N 10°54'53" E	96.42'
C10	787.21'	88°02'43"	110.54'	S 10°54'53" W	110.45'
C11	1819.18'	04°11'58"	74.66'	N 12°41'36" E	74.64'
C12	853.18'	04°29'17"	86.83'	S 12°41'39" W	86.82'
C13	853.18'	88°02'36"	89.99'	S 07°25'42" W	89.95'
C14	1819.18'	05°39'06"	108.53'	N 07°25'40" E	108.49'
C15	953.18'	04°42'33"	78.34'	N 82°03'05" E	78.32'
C16	15.00'	88°27'07"	23.68'	S 45°31'45" W	21.38'
C17	20.00'	88°56'29"	31.85'	N 44°06'27" W	28.82'
C18	20.00'	89°30'38"	31.24'	N 44°09'45" E	28.16'
C19	34.00'	88°35'07"	53.75'	S 45°47'27" E	48.33'
C20	621.21'	08°30'35"	5.52'	S 00°14'35" E	5.53'
C21	621.21'	10°58'48"	117.68'	S 05°26'06" W	117.43'
C22	20.00'	79°53'48"	27.89'	S 50°48'25" W	25.68'
C23	20.00'	88°39'11"	38.94'	N 44°55'05" W	27.95'
C24	20.00'	91°20'49"	31.89'	N 45°04'54" E	28.62'
C25	20.00'	104°10'57"	36.37'	S 37°08'13" E	31.56'
C26	1819.18'	08°28'43"	8.52'	S 14°41'31" W	8.52'
C27	20.00'	76°17'47"	26.63'	S 52°38'25" W	24.71'
C28	20.00'	88°30'11"	38.94'	N 44°55'05" W	27.95'
C29	20.00'	91°20'49"	31.89'	N 45°04'54" E	28.62'
C30	20.00'	97°45'09"	34.12'	S 40°22'06" E	30.13'
C31	1819.18'	04°22'03"	77.69'	S 06°18'27" W	77.67'
C32	1819.18'	04°26'37"	79.84'	S 01°55'07" W	79.82'
C33	20.00'	91°03'31"	31.78'	S 45°13'33" W	28.54'
C34	67.88'	88°35'07"	105.93'	S 45°07'26" E	95.24'
C35	654.21'	15°16'16"	174.37'	S 07°08'15" W	173.85'
C36	654.21'	88°09'52"	1.88'	S 14°51'18" W	1.88'
C37	986.18'	02°53'09"	49.67'	S 13°28'41" W	49.66'
C38	986.18'	12°21'18"	212.66'	S 05°52'27" W	212.24'
C39	853.18'	4°42'33"	70.13'	S 02°03'07" W	70.1'

11745

IRRIGATION COMPANY APPROVAL
By: *Bruce Montemayor* 4-13-2006
DATE

SURVEYOR'S CERTIFICATE
I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING SOUTH 89°39'36" WEST 287.746 FEET ALONG THE SECTION LINE AND NORTH 195.777 FEET FROM THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 89°07'21" W	278.72'	
N 88°45'19" E	147.88'	
N 89°14'41" W	517.69'	
S 88°06'48" W	66.02'	
S 89°24'38" W	106.00'	
N 88°25'38" W	1183.46'	ALONG A FENCE.
N 89°11'01" E	155.44'	ALONG A FENCE.
S 88°35'38" E	274.00'	ALONG A FENCE.
N 88°55'08" E	915.71'	ALONG A FENCE.
S 88°29'53" E	282.32'	ALONG A FENCE & ALONG THE WEST LINE OF WOODLAND HILLS DRIVE.
SOUTHWESTERLY	212.00'	ALONG THE ARC OF A 787.21 FOOT RADIUS CURVE RIGHT, THE CHORD BEARS S 87°19' 07" W 211.44 FEET ALONG A FENCE AND ALONG THE WEST LINE OF WOODLAND HILLS DRIVE.
S 14°56'15" W	223.87'	ALONG A FENCE & ALONG THE WEST LINE OF WOODLAND HILLS DRIVE.
SOUTHWESTERLY	228.95'	ALONG THE ARC OF A 853.18 FOOT RADIUS CURVE LEFT, THE CHORD BEARS S 87°19' 04" W 226.28 FEET ALONG A FENCE AND ALONG THE WEST LINE OF WOODLAND HILLS DRIVE.
S 08°18'52" E	72.53'	ALONG A FENCE & ALONG THE WEST LINE OF WOODLAND HILLS DRIVE, TO THE POINT OF BEGINNING.

AREA = 21.876 ACRES.

BASIS OF BEARING = S 88°29'53" E ALONG THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 2 EAST, S.L.B. & M.

DATE: May 30 2006
SURVEYOR: Barry L. Prettyman

OWNERS' DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT ME, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 31st DAY OF May, A.D. 2006

Mayor Mayor of Salem Hills C.L.C.
Richard B. Nelson Richard B. Nelson who did execute the
James P. Miller James P. Miller who did execute the
James P. Miller James P. Miller who did execute the
James P. Miller James P. Miller who did execute the

ACKNOWLEDGEMENT
STATE OF UTAH } s.s. On 05 July 2006 personally appeared before me
COUNTY OF UTAH } s.s. Richard B. Nelson & James P. Miller who did execute the
ON THE 31st DAY OF May, A.D. 2006 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES May 25, 2009

ACCEPTANCE BY LEGISLATIVE BODY
THE Mayor OF SALEM CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14th DAY OF June, A.D. 2006

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT
PLANNING COMMISSION APPROVAL
APPROVED THIS DAY OF SALEM CITY, A.D. 2006, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A"

SALEM HEIGHTS

SUBDIVISION
SALEM CITY, UTAH COUNTY, UTAH
SCALE: 1" = 180 FEET

SURVEYOR'S SEAL: BARRY L. PRETTYMAN #166406
NOTARY PUBLIC SEAL: V. J. PEARSON
CITY-COUNTY ENGINEER SEAL: SALEM CITY
CLERK-RECORDER SEAL: SALEM CITY