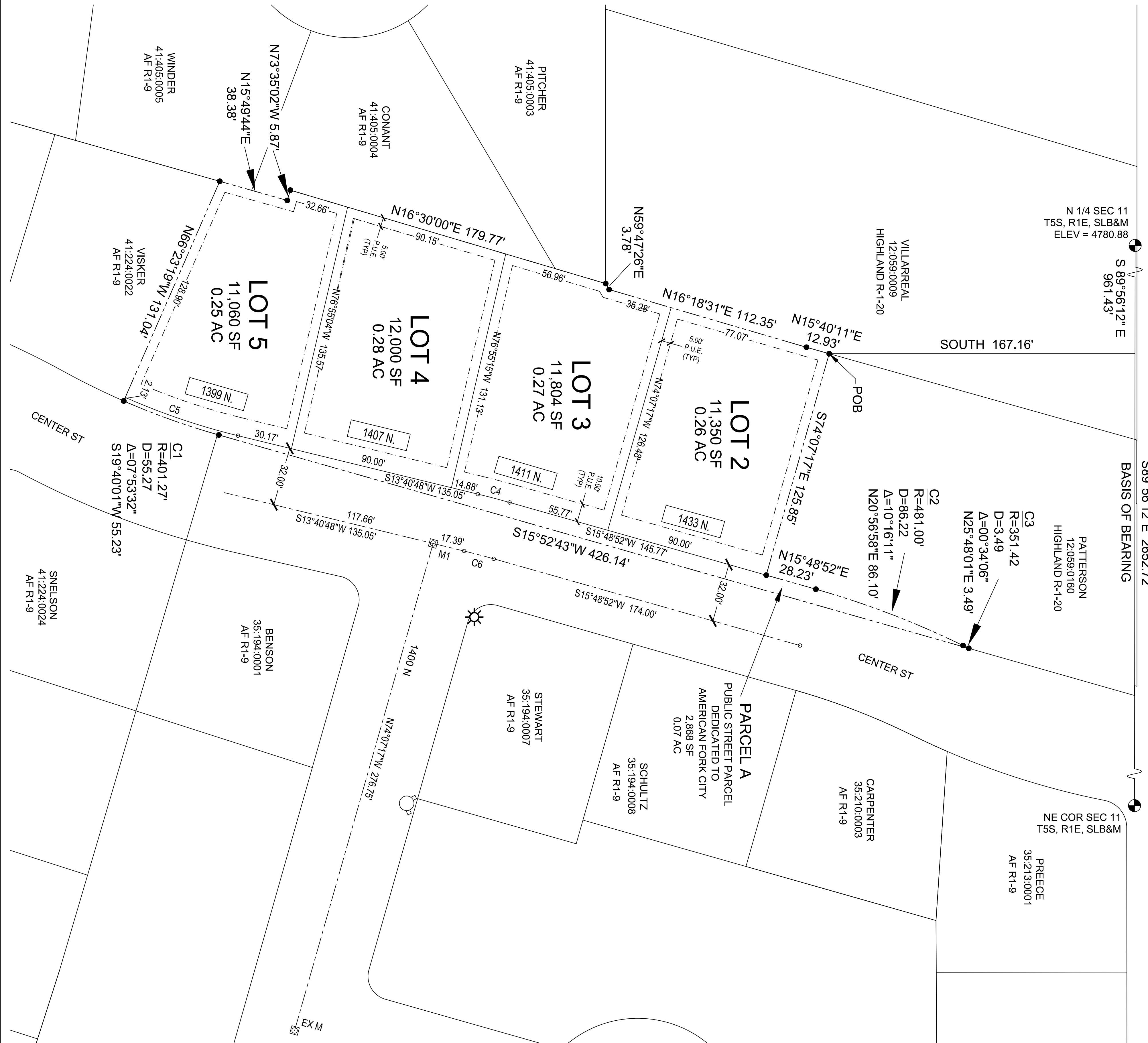
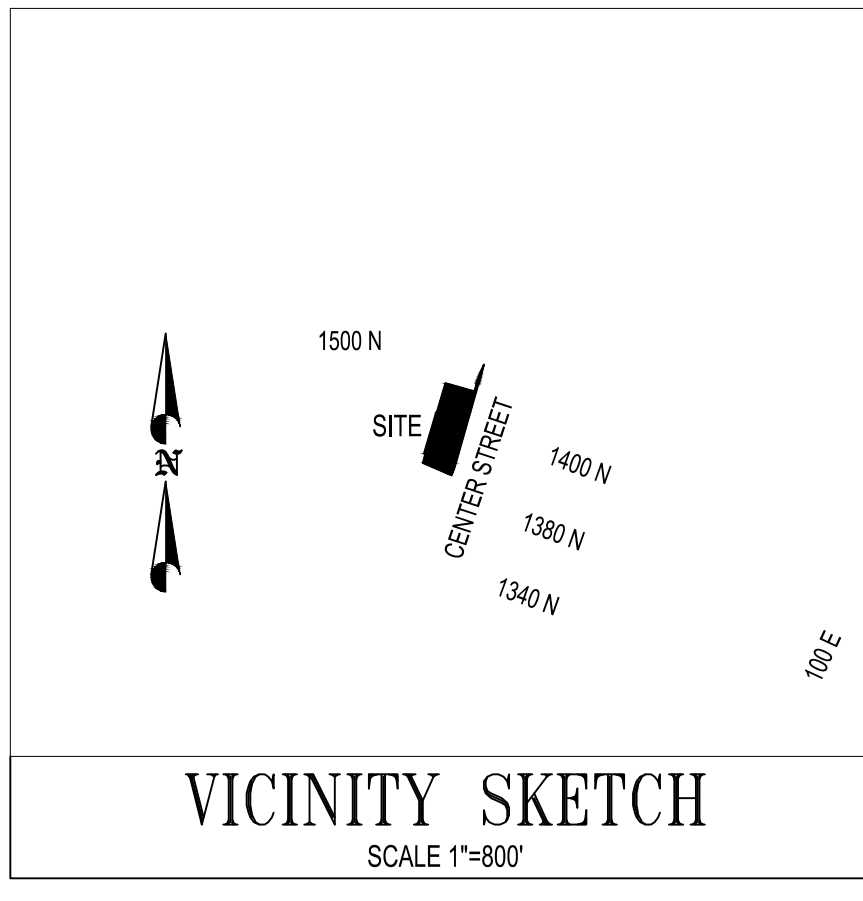
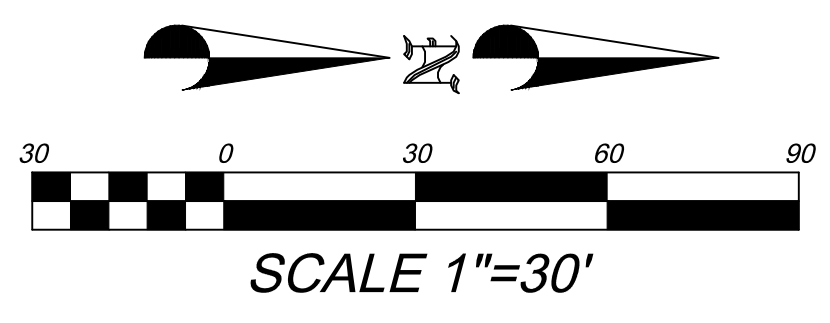


CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	401.27	55.27	07°53'32"	55.23	S19°40'01"W
C2	481.00	86.22	10°16'11"	86.10	N20°56'58"E
C3	351.42	3.49	00°34'06"	3.49	N25°48'01"E
C4	481.00	17.92	02°08'04"	17.92	S14°44'50"W
C5	366.06	65.07	10°11'04"	64.98	S18°46'20"W
C6	449.00	16.73	02°08'04"	16.73	S14°44'50"W

**CHIDESTER SUBDIVISION
PLAT "B"**
INCLUDES A VACATION OF LOT 23 OF HILL CREST ACRES EAST PLAT "B"
LOCATED IN NORTHEAST QUARTER SECTION 11
TOWNSHIP 5 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN,
AMERICAN FORK CITY, UTAH COUNTY, UTAH



TABULATIONS	
DEVELOPMENT AREA	1.127 AC
EXISTING ZONING	R-1-9000
FLOOD ZONE DESIGNATION:	X
FIRM MAP PANEL #:	495517 0110 B
EFFECTIVE DATE:	JULY 17, 2002

LEGEND	
	SECTION CORNER
	PROPERTY CORNER
	STREET MONUMENT
	BOUNDARY LINE
	CENTER LINE
	EASEMENT LINE
	FIRE HYDRANT
	STREET LIGHT

SURVEYOR
AZTEC ENGINEERING
491 NORTH 450 WEST
OREM, UT 84057
(801) 224-7308

ENGINEER

11008 N Highland Blvd Suite 400
Highland UT, 84003
office (801) 492-1177
cell (801) 616-1677

NOTES:
1. OFFSET-PINS TO BE PLACED IN THE BACK OF THE CURB AND 5/8" BY 24" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL LOTS REAR CORNERS PRIOR TO OCCUPANCY.

SEWER & WATER AUTHORITY APPROVAL

APPROVED THIS _____ DAY OF _____ A.D. 20____,
BY THE WATER AUTHORITY.

SEWER & WATER AUTHORITY

SURVEYOR'S CERTIFICATE

I, _____ DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. _____. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-5a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE _____ (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT IN A FENCE LINE, SAID POINT BEING LOCATED SOUTH 89°56'12" EAST ALONG SECTION LINE 961.43 FEET AND SOUTH 167.16 FEET FROM THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 74°07'17" EAST 125.85 FEET; THENCE NORTH 15°48'52" EAST 28.23 FEET; THENCE ALONG THE ARC OF A 481.00 FOOT RADIUS CURVE TO THE RIGHT 86.22 FEET THROUGH A CENTRAL ANGLE OF 10°16'11" (CHORD BEARS NORTH 20°56'58" EAST 86.10 FEET); THENCE ALONG THE ARC OF A 351.42 FOOT RADIUS CURVE TO THE LEFT 3.49 FEET THROUGH A CENTRAL ANGLE OF 0°34'06" (CHORD BEARS NORTH 25°48'01" EAST 3.49 FEET); THENCE SOUTH 15°52'43" WEST 426.14 FEET; THENCE ALONG THE ARC OF A 401.27 FOOT RADIUS CURVE TO THE RIGHT 55.27 FEET THROUGH A CENTRAL ANGLE OF 7°53'32" (CHORD BEARS SOUTH 19°40'01" WEST 55.23 FEET); THENCE NORTH 66°23'19" WEST 131.04 FEET; THENCE NORTH 15°49'44" EAST 38.38 FEET; THENCE NORTH 73°35'02" WEST 5.87 FEET; THENCE NORTH 16°30'00" EAST 179.77 FEET; THENCE ALONG A FENCE LINE THE FOLLOWING THREE COURSES AND DISTANCES: 1) NORTH 59°47'26" EAST 3.78 FEET, 2) NORTH 16°18'31" EAST 112.35 FEET, AND 3) NORTH 15°40'11" EAST 12.93 TO THE POINT OF BEGINNING.

AREA = 1.127 ACRE OR 49,082 SF
BASIS OF BEARING IS SOUTH 89°56'12" EAST ALONG SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE AND MERIDIAN, TO THE NORTHEAST CORNER OF SAID SECTION 11. (NAD 27)

NUMBER OF LOTS: 4

OWNER'S DEDICATION

THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS SHOWN THEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. _____

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE ____ DAY OF _____, A.D. _____ PERSONALLY APPEARED BEFORE ME _____

WHICH PERSON ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DEDICATION IN HIS RESPECTIVE CAPACITIES ON BEHALF OF _____, IN ACCORDANCE WITH THE GOVERNING DOCUMENTS OF SUCH COMPANY.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ CITY COUNCIL OF _____ AMERICAN FORK CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS AND EASEMENTS FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. _____.

_____ MAYOR	_____ CITY COUNCIL MEMBER
_____ CITY COUNCIL MEMBER	_____ CITY COUNCIL MEMBER
_____ CITY COUNCIL MEMBER	_____ CITY COUNCIL MEMBER
APPROVED _____ CITY ENGINEER	ATTEST _____ CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. _____ BY THE _____ AMERICAN FORK CITY PLANNING COMMISSION

PLANNER _____ CHAIRMAN, PLANNING COMMISSION _____

**CHIDESTER SUBDIVISION
PLAT "B"**

INCLUDES A VACATION OF LOT 23 OF HILL CREST ACRES EAST PLAT "B"
LOCATED IN NORTHEAST QUARTER SECTION 11
TOWNSHIP 5 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN,
AMERICAN FORK CITY, UTAH COUNTY, UTAH
SCALE: 1" = 30' FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CLERK-RECORDER SEAL
-----------------	--------------------	---------------------